



The IL-APWA Gateway Branch meeting for regular membership held on Tuesday, April 7, 2026 was attended by 34 individuals at Bella Milano in O'Fallon, IL. The meeting minutes are as follows:

President Troy Turner initiated the meeting at 12:02 pm. Introductions took place at 12:02 pm, and lunch was distributed.

President Troy Turner then called the APWA business meeting to order. The following executive board members were present: President Troy Turner, Secretary Luca Krug, and Treasurer Jon Nolan. Directors Joe Gillespie, Tim Ahrens and Bob Hotz along with the Past President Brian Schmidt.

The minutes of the general membership meeting held February 3, 2026, was provided to the members for review. A motion to accept the above noted meeting minutes as provided was made by Scott Rayho and seconded by Joe Gillespie. The members voted unanimously to accept the meeting minutes as provided.

Jon Nolan gave the Treasurer's report. As of March 31, 2026, the branch account had a balance of \$19,657.31. A motion to accept the Treasurer's report as provided was made by Jeff Taylor and seconded by Pam Hobbs. The members voted unanimously to accept the Treasurer's report as provided.

Old Business

None.

New Business

1. State Chapter Information
 - a. Illinois Chapter Conference - This will be in November with details to come
 - i. If you would like to help please let Amy McLaren know (amclaren@peoriacounty.org)
 - b. IPSI (Illinois Public Service Institute)
 - i. April 26-May 1, 2026 - Year 1 Sold out
 - ii. October 4-9, 2026 - Year 1 Sold out
 - iii. Registration - ilpsi.org
 - c. MAPSI (Midwest Advanced Public Service Institute)
 - i. April 19-22, 2026
 - ii. Registration - www.themapsi.org
 - d. National Public Works Week - May 17-23
 - e. The Illinois Branch is working on a LinkedIn page and encourages all Branch Members to follow the page. Followers are eligible for random drawings of APWA swag.
 - f. Next Illinois Chapter meeting will be on May 15, 2026 and will be hosted by the Shawnee Branch
2. Local Branch Information
 - a. Branch Dues - \$30, or you can include all meetings and dues for a total of \$120, which saves a total of \$10 for the year.
 - b. Lunch sponsorship opportunities - \$200 - Please email one of the Branch officers
 - c. 2026 Schedule
 - i. June 2nd (Edwardsville)
 - ii. August 4th (O'Fallon)
 - iii. September 3th Golf Outing (Belk Park) – 11:00 Shotgun start

- iv. September 18th - IL Chapter Meeting hosted by Gateway Branch at O'Fallon Aquatic Center
 - v. December 1st (Edwardsville) - Presentation of Scholarships
3. Guest Speaker: Craig Dahlgreen, ADS Stormtech, Inc.
- a. Topic: Life of a Raindrop - Specifying Based on ASTMs & Other National Standards

With no further business, a motion to adjourn the meeting was made by Craig Dahlgreen and seconded by Tim Ahrens. The meeting concluded following the presentation at approximately 12:39 pm.

Respectfully submitted,



Luca Krug, Secretary